



City of Victoria Civic Election 2011

Form 3-9, Page 1
Local Government Act
Section 90

CAMPAIGN FINANCING DISCLOSURE STATEMENT FOR THE MUNICIPAL ELECTION

This disclosure statement is to be filed with Robert G. Woodland, Chief Election Officer and Corporate Administrator, City of Victoria, within 120 days after general voting day, the deadline being March 19, 2012.

NAME OF CANDIDATE: SAUL ANDERSEN

OFFICE for which the candidate sought election: COUNCILLOR / CRD DIRECTOR

NAME OF ENDORSING ELECTOR ORGANIZATION: _____
(if applicable)

SUMMARY OF CAMPAIGN CONTRIBUTIONS

Total amount of campaign contributions
(Total of [A + B + C] from Part 1, Schedule A) \$ 0.00

Attach list of contributors/contributions totalling more than \$100.00
(See Part 2 of Schedule A)

Total amount of anonymous campaign contributions remitted to the City of
Victoria \$ 0.00
(Total from Part 3 of Schedule A)

SUMMARY OF ELECTION EXPENSES

Total amount of election expenses \$ 0.00
(From Schedule B, which must be completed and submitted)

SURPLUS FUNDS

Transfer from local government (surplus funds from previous election) \$ 0.00

Balance in candidate's campaign account (surplus or deficit) \$ 0.00

Disbursement of surplus funds: Please complete Schedule C

NOTE: This is not a balance sheet. For example, contributions may not equal expenses. Please fill out the declaration on Page 2 of this form.

DECLARATION OF CANDIDATE

I, SAUL ANDERSEN, a candidate in the City of Victoria 2011 Civic Election, solemnly affirm that to the best of my knowledge, information and belief:

1. this campaign financing disclosure statement and supporting schedules completely and accurately discloses the campaign contributions received and the election expenses used in my election campaign for the Office of COUNCILOR in the 2011 Civic Election of The Corporation of the City of Victoria.
2. no contravention of Division (8) – Campaign Financing of the Local Government Act occurred in relation to my election campaign for the Office of COUNCILOR in the 2011 Civic Election for The Corporation of the City of Victoria.

Declared before me at the City of Victoria in the
Province of British Columbia, this 12 day of
December, 2011.

Sheryl Masters
Designated Local Government Official or
A Commissioner for taking affidavits in and for
British Columbia

Saul Andersen
Signature of Candidate

DECLARATION OF FINANCIAL AGENT

I, SAUL ANDERSEN, have prepared this disclosure statement and supporting
schedules for SAUL ANDERSEN and solemnly affirm that to the best of my
(name of candidate)
knowledge, information and belief:

1. this campaign financing disclosure statement and supporting schedules completely and accurately discloses the campaign contributions received and the election expenses used in the election campaign of SAUL ANDERSEN for the office of COUNCILOR in the 2011 Civic Election
(name of candidate)
for The Corporation of the City of Victoria; and
2. no contravention of Division (8) – Campaign Financing of the Local Government Act occurred in relation to the election campaign of SAUL ANDERSEN for the office of COUNCILOR in the 2011
(name of candidate)
Civic Election for The Corporation of the City of Victoria.

Declared before me at the City of Victoria in the
Province of British Columbia, this 12 day of
December, 2011.

Sheryl Masters
Designated Local Government Official or
A Commissioner for taking affidavits in and for
British Columbia

Saul Andersen
Signature of Financial Agent

SCHEDULE "A"
CAMPAIGN FINANCING DISCLOSURE STATEMENT
CAMPAIGN CONTRIBUTIONS

PART 1 – CONTRIBUTIONS

Contributions from known sources

Total value of contributions from a single source totalling more than \$100 (unless nil, complete Part 2) **A** \$ 0.00

Total value of contributions from a single source totalling \$99.99 or less **B** \$ 0.00

Contributions from anonymous sources

Total value of contributions from anonymous sources \$ _____

Less anonymous contributions over \$50 remitted to the City of Victoria \$ _____

Total amount of anonymous campaign contributions of \$50 or less \$ _____ = **C** \$ 0.00

TOTAL AMOUNT OF CONTRIBUTIONS: **A + B + C =** \$ 0.00

Total number of contributors who made contributions of \$99.99 or less _____

SAM ANDERSEN
(Candidate Name)

SCHEDULE "B" CAMPAIGN FINANCING DISCLOSURE STATEMENT ELECTION EXPENSE DETAILS

A. Election campaign advertising for:

- | | |
|---|----------------|
| (1) radio, television, newspaper, periodical or electronic advertising for the public | \$ <u>0.00</u> |
| (2) signs, pamphlets, flyers and brochures | \$ <u>0.00</u> |
| (3) advertising and promotion for the public not included in A (1) or (2) above | \$ <u>0.00</u> |
| (4) newsletters for members of the elector organization | \$ <u>0.00</u> |

B. Election campaign office expenses for:

- | | |
|---|----------------|
| (1) compensation paid to persons for campaign work, other than for services described in section 89(2) of the <i>Local Government Act</i> | \$ <u>0.00</u> |
| (2) rent, insurance and utilities | \$ <u>0.00</u> |
| (3) courier services and postage | \$ <u>0.00</u> |
| (4) furniture, telecommunications equipment and other equipment | \$ <u>0.00</u> |
| (5) office supplies and other office expenses not covered by B (1) to (4) above | \$ <u>0.00</u> |

C. Convention and similar meeting expenses \$ 0.00

D. Expenses for campaign related functions not described in C above \$ 0.00

E. Research and polling expenses \$ 0.00

F. Campaign related transportation \$ 0.00

G. Other expenses (provide description)

	\$	
	\$	
	\$	
	\$	
	\$	

Total amount of other expenses \$ 0.00

TOTAL AMOUNT OF ELECTION EXPENSES **\$ 0.00**

SAMU ANDERSEN

(Candidate Name)

SCHEDULE "C"
CAMPAIGN FINANCING DISCLOSURE STATEMENT
DETAILS OF SURPLUS FUNDS DISBURSEMENT

- A. Balance remaining in account \$ 0.00
- B. Amount reimbursed to candidate from campaign account for the candidate's contributions to his/her campaign \$ 0.00
- C. Amount of remaining surplus funds (after any reimbursement in B) \$ 0.00
- D. Details of the disbursement of remaining surplus funds under C.

SAMU ANDERSEN
(Candidate Name)